

Ministry of Grace

Outline of the book of Revelation

Chapter 1 – Introduction & heavenly vision of Christ standing among the lampstands (the churches)

Chapter 2 – Letters to Ephesus, Smyrna, Pergamum, & Thyatira

Chapter 3 – Letters to Sardis, Philadelphia, & Laodicea

Chapter 4 – Vision of God’s throne room introducing God the Father, God the Spirit, the four living ones, and the elders.

Chapter 5 – Vision of God’s throne room introducing the Lamb.

Chapter 6 – The first 6 seal judgments

☀ **Rev 6:1, 2 – The 1st seal judgment** – The rider on the white horse (peaceful conquest)

☀ **Rev 6:3, 4 – The 2nd seal judgment** – The rider on the red horse (warfare)

☀ **Rev 6:5, 6 – The 3rd seal judgment** – The rider on the black horse (famine)

☀ **Rev 6:7, 8 – The 4th seal judgment** – The rider on the pale (*chloros*) horse (Death and Hades killing ¼ of the population of the earth)

☀ **Rev 6:9-11 – The 5th seal judgment** – Vengeance promised to the martyrs under the altar.

☀ **Rev 6:12-17 – The 6th seal judgment** – A great earthquake and stellar phenomena.

Chapter 7 – Sealing of the 144,000 sons of Israel who witness during the Great Tribulation. Also pictured are the tribulation saints (those saved from the witness of the 144,000) dressed in white robes and holding palm branches in their hands in the throne room introduced in chapters 4 and 5.

Chapter 8 – Opening of the 7th seal, the 7 “presence” angels are given the 7 trumpets, another angel having a golden censer filled with fire from the altar who threw it to the earth; there were noises, thundering, lightnings, and an earthquake. First four trumpet judgments.

☀ **Rev 8:1 – The 7th seal judgment** – Silence in heaven for about half an hour

🔊 **Rev 8:7 – The 1st trumpet judgment** – Hail and fire mingled with blood thrown to the earth. 1/3 of trees burned-up and all the pale grass burned-up.

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☞ **Rev 8:8, 9 – The 2nd trumpet judgment** – Something like a great mountain burning with fire thrown into the sea. 1/3 of the sea became blood. 1/3 of living creatures in the sea died, 1/3 of the ships destroyed.

☞ **Rev 8:10, 11 – The 3rd trumpet judgment** – A great star (Wormwood) fell from heaven, burning like a torch. Fell on 1/3 of the rivers and on the sources (springs) of water. 1/3 of waters became wormwood; many men died.

☞ **Rev 8:12 – The 4th trumpet judgment** – 1/3 of the sun was struck, 1/3 of the moon and the stars so that 1/3 of them were darkened. 1/3 of the day did not shine, and likewise the night.

An angel (or eagle) flying through heaven proclaiming 3 woes yet to come.

Chapter 9 – The 5th and 6th trumpet judgments (the first two woes).

☞ **Rev 9:1-12 – The 5th trumpet judgment (the 1st woe)** – A star fallen from heaven to earth who is given the key to the abyss. Smoke comes out of the abyss, which darkens the sun and the air. Locusts with scorpion stings are given power to torment men who don't have the seal of God on their foreheads. This lasts for 5 months. Men want to die but can't. The king of the locusts is Abaddon (Apollyon), the angel of the abyss.

☞ **Rev 9:13-21 – The 6th trumpet judgment (the 2nd woe)** – A voice from the 4 horns of the golden altar telling the 6th angel to release the 4 angels bound at the great river Euphrates who had been prepared for “the hour and the day and the month and the year.” Then number of the army of their horsemen was 200,000,000. They killed 1/3 of mankind with smoke, fire, and brimstone out of the mouths of their horses and their serpent-like tails. The men who were not killed did not repent of their idolatry or of their murders or their sorceries or their sexual immorality of their thefts.

Chapter 10 – Another mighty angel came down from heaven clothed with a cloud, a rainbow on his head, his face like the sun, and his feet like pillars of fire. He had a little book opened in his hand. He set his right foot on the sea and his left foot on the land. He cried out with a loud voice; then the 7 thunders uttered their voices. John was not permitted to write what they said. The mighty angel said that there should be no more delay. John took the little book and ate it and was told “You must prophesy again about many peoples, nations, tongues, and kings.”

Chapter 11 – John was given a reed and told to measure the temple of God, the altar, and those who worship there but not the outer court. The gentiles will tread the holy city underfoot for 42 months.

The two witnesses are revealed who will witness for 1260 days. These are the two olive trees and the two lampstands. They kill their enemies with fire out of their mouths. When they finish their testimony, the beast that ascends out of the abyss will kill them. Their bodies will be left in the street 3 ½ days and the earth

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dwellers will celebrate. After 3 ½ days they will come to life and ascend up into heaven. There is a great earthquake, 1/10 of the city falls & 7000 people killed.

🔊 **Rev 11:15-19 – The 7th trumpet judgment (the 3rd woe)** – Loud voices in heaven proclaiming “The kingdom of this world has become the kingdom of our Lord and of His Christ, and He shall reign forever and ever!” The 24 elders fall on their faces & worship. The temple of God in heaven is opened and the ark of His covenant is seen. There are lightnings, noises, thunderings, an earthquake, and great hail.

Chapter 12 – Two great signs in heaven; the woman, representing Israel, and the dragon with seven heads, ten horns, and seven diadems (Satan). The woman gives birth to a male child who is caught up to God and His throne and the woman flees to the wilderness, where she is fed by God for 1260 days. Michael and his angels fight the dragon and his angels. Michael wins and Satan and his angels are cast to the earth. This produces praises in heaven. The dragon pursues the woman who is nourished in the wilderness for three and a half years but she is supernaturally protected so the dragon pursues the rest of her offspring.

Chapter 13 – New vision – The beast out of the sea with seven heads with a blasphemous name on them, ten horns, and ten diadems on his horns. He was like a leopard, had feet like a bear and a mouth like that of a lion. One of his heads had a deadly wound that was healed. He was given authority over the saints for 42 months.

The beast out of the earth with two horns like a little lamb. He causes all the earth to worship the first beast, performing great deceiving signs including making fire come to the earth from heaven. He causes the people to make an image to the first beast and he gives it breath so that it can talk. He causes all to receive a mark on their right hand or forehead & no one can buy or sell without the mark, the name of the beast or the number of his name which is 666.

Chapter 14 – Continuation of previous vision, a Lamb standing on Mt. Zion along with the 144,000. John heard a voice from heaven like the voice of many waters and like the sound of loud thunder along with the sound of harps singing a new song before the throne. On earth only the 144,000 could learn the song. Three angels fly through heaven proclaiming that the hour of judgment is come, that Babylon the great city fell, and that anyone receiving the mark of the beast will be tormented eternally.

John is commanded to write, “Blessed are the dead who die in the Lord from now on.”

New vision – the grain harvest (Christ sitting on white cloud with a sickle who reaps because the harvest is “dried up”) and the grape harvest (angel from the temple has sickle and reaps clusters from the earth which are fully ripe and throws them into the winepress of the wrath of God). The winepress is trampled and the blood splatters up to the horses bridle for 200 miles.

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Chapter 15 – A third sign: The seven angels having the seven last plagues and the tribulation saints standing on a sea of glass mixed with fire. They were singing the song of Moses and of the Lamb.

New vision – The temple in heaven opened and the seven angels came out. One of the living ones gave them the seven bowls of God’s wrath.

Chapter 16 – Loud voice from the temple (filled with smoke) commands the angels to pour out the seven bowls of God’s wrath:

- **Rev 16:2 – The 1st bowl judgment** – A bad and malignant sore on all who have the mark of the beast
- **Rev 16:3 – The 2nd bowl judgment** – Sea became blood like a dead man; every living creature in the sea died
- **Rev 16:4-7 – The 3rd bowl judgment** – Rivers and source of waters became blood
- **Rev 16:8, 9 – The 4th bowl judgment** – The sun scorched men with great heat. Men blasphemed God and did not repent.
- **Rev 16:10, 11 – The 5th bowl judgment** – The kingdom of the beast became full of darkness. Men blasphemed God because of their pain and their sores and did not repent.
- **Rev 16:12-16 – The 6th bowl judgment** – Euphrates dried up to make way for the kings from the east. Three unclean spirits like frogs out of the dragon, the beast, and the false prophet to gather the whole world to the battle of the great day of God Almighty – to Armageddon
- **Rev 16:17-21 – The 7th bowl judgment** – Poured out into the air – loud voice from the temple saying “It is done!” Noises, thunderings, lightnings, greatest earthquake ever, cities of the nations fell, every island and mountain disappeared, great hail (about 200 lbs. per hailstone). Men blasphemed God because of the hail

Chapter 17 – One of the seven angels with the seven bowls takes John into the wilderness and shows him the great harlot, sitting on many waters, whose name is Mystery, Babylon the great, the mother of harlots and of the abominations of the earth. She is sitting on a scarlet beast with seven heads and ten horns. The woman is the great city which reigns over the kings of the earth. The beast was, and is not, and will ascend out of the abyss and go into perdition. This mystery Babylon represents the false religions systems of the world.

Chapter 18 – Another angel came down from heaven & illuminated the earth declaring “Babylon the great fell” because the nations have drunk of the wine of the passion of her fornication, the kings of the earth have fornicating with her, and the merchants have become rich through her luxury. Another voice says, “come

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out of her, my people.” The kings, merchants, and shipmasters stand at a distance for fear of her torment and will sob and lament because she is gone. Meanwhile, heaven will rejoice because Babylon has been totally destroyed. This Babylon represents the Satanic world system of economics.

- Chapter 19 – As a result of the judgment of the great harlot there is rejoicing and loud Halleluiahs in heaven and the four living ones and the twenty-four elders fall down and worship God. There is continued praise because the marriage of the Lamb has come. Then heaven is opened and Christ comes riding on a white horse followed by the armies of heaven clothed in fine linen, clean and bright. An angel calls the birds to feast on dead flesh. The beast and false prophet are captured and thrown alive into the lake of fire. The rest of the armies of the world are slaughtered with a word from the mouth of Christ.
- Chapter 20 – Satan is taken and imprisoned in the abyss for a thousand years. This is followed by the sheep and goat judgment and then the Millennial Kingdom of Christ on the earth. At the end of the Millennium, Satan is loosed and stirs-up rebellion, ending in a Gog and Magog like battle where all those with Satan will be consumed. Satan is thrown into the lake of fire. Then the current heavens and earth are burned-up and The Great White Throne judgment occurs, where all the dead are judged and thrown into the lake of fire. This is the second death.
- Chapter 21 – Vision of the new heaven and new earth where there will be no death, sorrow, pain, or crying, and there is no sea. John saw New Jerusalem coming down out of heaven. The city is made of translucent gold, it’s wall is of diamond, and the foundation of the wall is decorated with all manner of precious stones. The glory of God fills the city and it appears like a dazzling ornament of light and color. The nations will walk in the light of the city and there will be no night there. The twelve gates are each made of a single pearl, which are never closed, and only God’s redeemed will be there.
- Chapter 22 – John finishes his vision of the heavenly Jerusalem focusing on the river of life and the tree of life. The blessedness of those who enter into the city includes the illuminating presence of the infinite God, the absence of the curse, and the absence of anyone who is unrighteous. Christ promises a sudden return, declares Himself to be the source of and completion of all life, and the revealer of truth. All are invited to “Come!” and all are warned not to tamper with the Word of God.

He who testifies to these things says, "Surely I am coming quickly." Amen. Even so, come, Lord Jesus! The grace of our Lord Jesus Christ *be* with you all. Amen.